

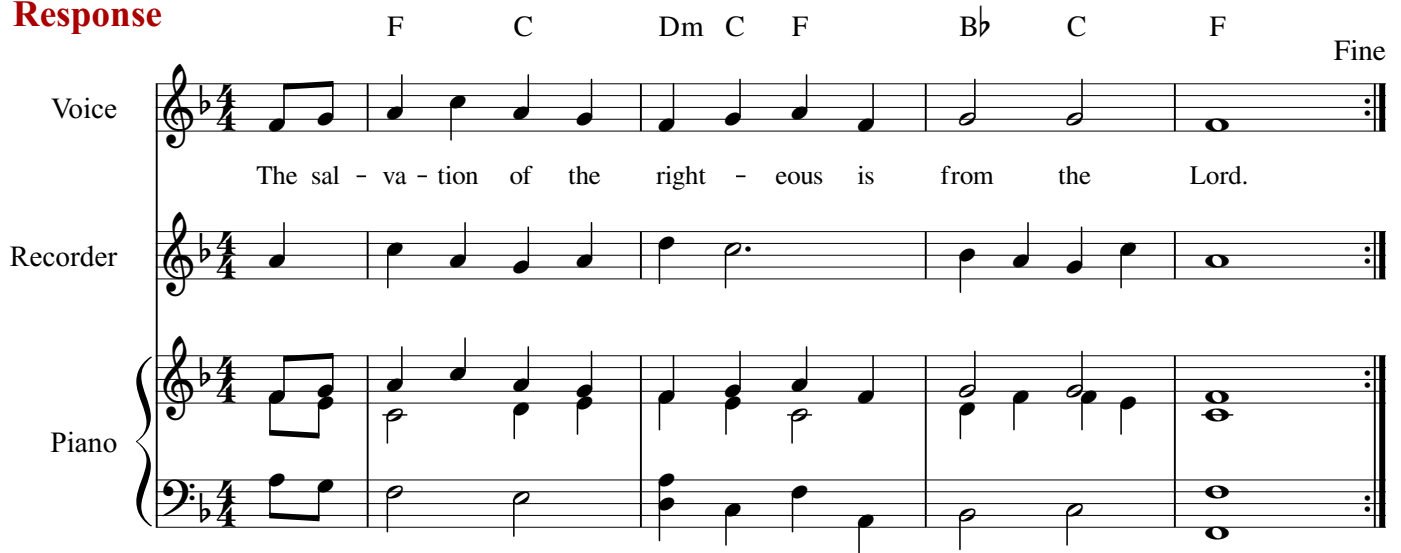
# Psalm 102 (103) CAN

The salvation of the righteous is from the Lord

Kate Keefe

## Response

F C Dm C F F B $\flat$  C F Fine



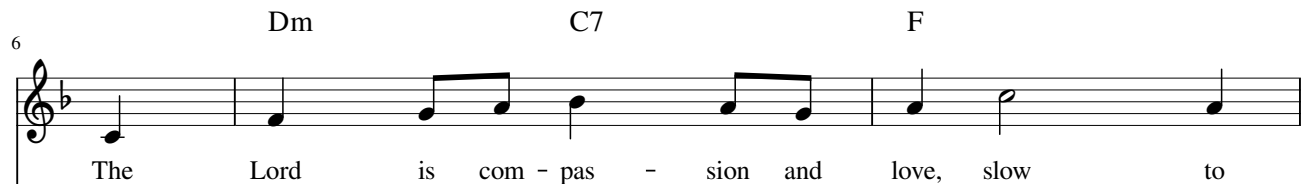
Voice: The sal - va - tion of the right - eous is from the Lord.

Recorder: The sal - va - tion of the right - eous is from the Lord.

Piano: The sal - va - tion of the right - eous is from the Lord.

## Verse 1

6 Dm C7 F

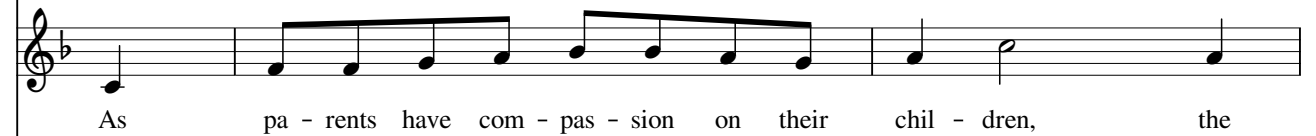


Voice: The Lord is com - pas - sion and love, slow to

Recorder: The Lord is com - pas - sion and love, slow to

Piano: The Lord is com - pas - sion and love, slow to

## Verse 2

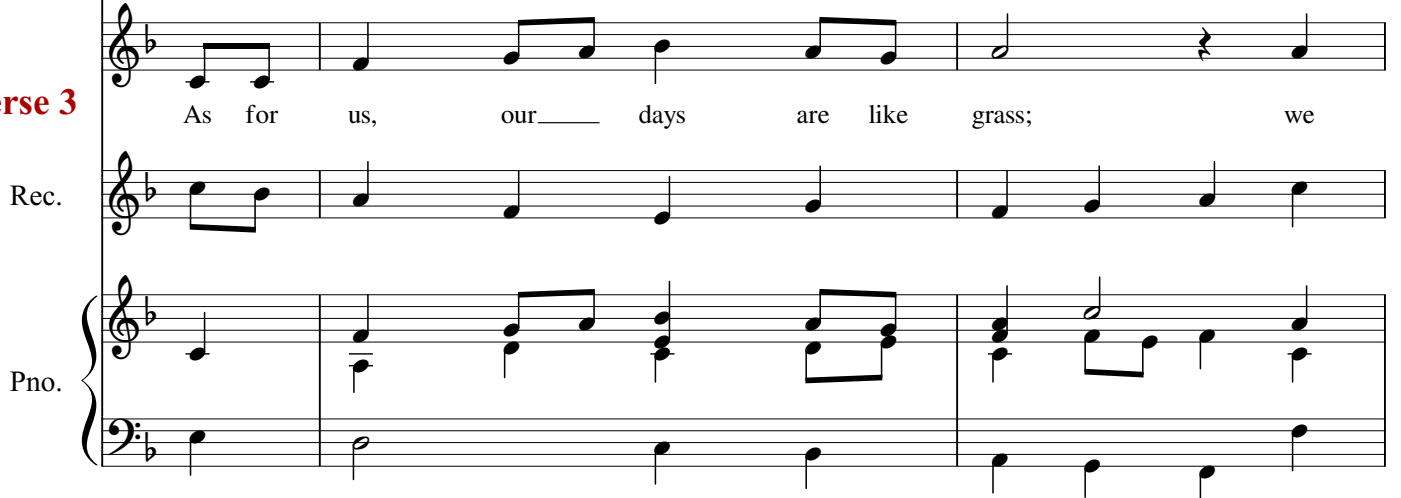


Voice: As pa - rents have com - pas - sion on their chil - dren, the

Recorder: As pa - rents have com - pas - sion on their chil - dren, the

Piano: As pa - rents have com - pas - sion on their chil - dren, the

## Verse 3



Voice: As for us, our days are like grass; we

Recorder: As for us, our days are like grass; we

Piano: As for us, our days are like grass; we

9 B♭ C C7 F C7

**Verse 1**  
an - ger and rich in mer - cy. He does not treat us ac -

**Verse 2**  
Lord has pi - ty on those who fear him; for he knows of

**Verse 3**  
flo - wer like the flow - er of the field; the wind blows and

Rec.

Pno.

12 Dm C F B♭ F C D.C.

**Verse 1**  
cor - ding to our sins nor re - pay us ac - cor - ding to our faults.

**Verse 2**  
what we are made, he re - mem - bers that we are dust.

**Verse 3**  
he is gone and his place ne - ver sees him a - gain.

Rec.

Pno.

## Verse 4

15                      Dm                      C7                      F                      B $\flat$

But the love of the Lord is ev - er - las - ting up-on those who hold him in

19                      C                      C7                      F                      C7                      Dm                      C                      Dm                      C

fear; his just-ice reaches out to chil - dren's chil - dren when they keep his

23                      Dm                      C                      F                      B $\flat$                       F                      C

co-ven-ant in truth, when they keep his will in their mind.

D.C. al Fine